

Prayers for when you can't get to Church

For homes and families

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and shall be,
Father and Mother of us all,
Loving God, in whom is heaven,
Enfold this family with your grace.
May their home be a place of your presence, your forgiveness and your freedom.

May your will be done in them and through them this day and for ever.

Amen
New Zealand Prayer Book

For the love of God

Lord, because you have made me, I owe you the whole of my love;
because you have redeemed me, I owe you the whole of myself; because
you have promised so much, I owe you all my being. Moreover, I owe you
as much more love than myself as you are greater than I, for whom you
gave yourself and to whom you promised yourself. I pray you, Lord, make
me taste by love what I taste by knowledge; let me know by love what I
know by understanding. I owe you more than my whole self, but I have
no more, and by myself I cannot render the whole of it to you. Draw me
to you, Lord, in the fullness of love. I am wholly yours by creation; make
me all yours too, in love.

Amen
Anselm,

Weddings in October:
Justin Jackson and Jade Bayliss

For your prayers this week

Those who need our Prayers : Stuart Holland; Betty and Tony Steele Michael Farmer;
Trisha DeVille; Pauline and Keith Spalding; Mark Clements; Carole Baker; Neil Offord;
Joyce Giblett; Jean Morley; Morag Whyte; Christine Bullock

Year's Mind: Pamela Delaney; Sheila Hempstead; Winston Fenning; Allan Spreckley;
Alma Wilson; Dennis Rice

Those Recently Departed: Mary Lloyd

Details for publication in the Pew Sheet should be made to Carole Jones (01449) 781874
Please provide details at least two weeks in advance.



3rd October 2021

Welcome to this Issue of the Pew Sheet. During these difficult times our aim is to produce a weekly sheet which follows the normal pattern of prayers and readings that would be heard in our Sunday Service.
We hope it will be a comfort and help, if you are unable to come to Church.

Collect Trinity 18

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation which is given
through Jesus Christ our Lord.

Amen

Sunday Services - 10th October

- 9.30am—Holy Communion
- 9.30am—Wickham Skeith Village Hall, Café Church
- 11.00am—Old Newton, All Age, Holy Communion
- 11.00am—Cotton, Family Service

Wednesday - 13th October

10.30am - Bacton, Holy Communion

For all enquiries please contact:

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Readings: Trinity 18

Psalm 8

O LORD, our Sovereign, how majestic is your name in all the earth!
You have set your glory above the heavens.
Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger. When I look at your heavens, the
work of your fingers,
the moon and the stars that you have established;
what are human beings that you are mindful of them,
mortals that you care for them?
Yet you have made them a little lower than God,
and crowned them with glory and honour.
You have given them dominion over the works of your hands; you have
put all things under their feet,
all sheep and oxen, and also the beasts of the field,
the birds of the air, and the fish of the sea, whatever passes along the
paths of the seas.
O LORD, our Sovereign, how majestic is your name in all the earth!

Hebrews 1. 1-4; 2. 5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,
'What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honour,
subjecting all things under their feet.'
Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,
'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Mark 10. 2-16

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

Amen